

## NOTTINGHAM CITY COUNCIL SCHOOLS FORUM

Date:	Thursday, 19	9 January 2017
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**Time:** 1.45 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,

NG2 3NG

Members are requested to attend the above meeting to transact the following business

**Governance Officer/Clerk to the Forum:** Phil Wye, Constitutional Services, Tel: 0115 8764637

<u>AGENDA</u>		
1	APOLOGIES FOR ABSENCE	
2	MEMBERSHIP To welcome David Holdsworth as new Primary Academy Representative	
3	DECLARATIONS OF INTEREST	
4	MINUTES To confirm the minutes of the meeting held on 8 December 2016	3 - 10
5	WORK PROGRAMME	11 - 12
6	EDUCATION IMPROVEMENT BOARD AMBITION 2025 - PROGRESS UPDATE Briefing by Jennifer Hardy, Education Improvement Board Project Manager	13 - 22
7	EDUCATION SERVICES GRANT	To Follow
8	SCHOOLS BUDGET 2017/18	To Follow
9	CENTRAL EXPENDITURE BUDGET 2017/18	To Follow
10	VIRTUAL SCHOOL FUNDING Report of the Joint Directors of Education and the Corporate Director for Children and Adults	To Follow

## 11 EXCLUSION OF THE PUBLIC

To consider excluding the public from the meeting during consideration of the remaining item in accordance with section 104a(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## 12 CENTRAL EXPENDITURE BUDGET 2017/18 - EXEMPT APPENDIX To Follow

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT <a href="https://www.nottinghamcity.gov.uk">www.nottinghamcity.gov.uk</a>. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE IN ADVANCE.